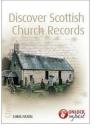
The Godly Commonwealth (Chris Paton) Ottawa 16 SEP 2012



The history and records of the Church of Scotland are more fully explored in my book *Discover Scottish Church Records*, published by Unlock the Past, available from **www.gould.com.au/Discover-Scottish-Church-Records-p/utp0281.htm**.

Summary of main events in the development of the Kirk:

Pre-1560	Scotland is Roman Catholic
1560	Scottish Reformation – John Knox & the Godly Commonwealth – mass abolished, parishes strengthened, a degree of democracy
	introduced
1567	Catholic Mary Queen of Scots deposed; James VI takes the throne
1572	Concordat of Leith – agreement to appoint Protestant bishops (superintendents) – church becomes episcopal
1570	(supermendents) – church becomes episcopal Andrew Melville's new order
1578	
1592	Crown finally agrees to the Kirk's presbyterian structure & suspends
	bishops The Union of the Common Lance VI of Souther discourse Lance Lafe
1603	The Union of the Crowns: James VI of Scotland becomes James I of
	England
1.610	Presbyterian Scotland v Anglican England
1610	Crown imposes bishops as permanent heads of synods & presbyteries,
	and gives Church more money
1618	The Five Articles of Perth – James VI means business!
1625	Charles I takes throne of Britain (2 kingdoms)
1636	Deliberate attempt to introduce Anglican mass and new common
	prayer book to Scotland
1638	The National Covenant – The Covenanters. Presbyterianism comes
	back into ascendancy – bishops abolished – Bishops' Wars
1642	Civil War in Britain
1649	Charles I executed
	Charles II declared king in Scotland – forced to agree to maintain
	Presbyterianism
1651	Crowned at Scone; defeated at Worcester; exiled to Europe
1658	Death of Cromwell; fall of Commonwealth; Charles crowned at
	Westminster 1661
	Reintroduces episcopacy to Scotland
	Covenanters, Conventicles & Killing Times
1685	James VII & II, a Roman Catholic, crowned
1688	Male heir – deposed over fears of Roman Catholicism being
	reintroduced to Britain
	William of Orange invited to become William III of Britain and
	Ireland – "The Glorious Revolution"
	 Presbyterianism secured in Scotland
	Jacobitism

Following the Glorious Revolution of 1690, the following is the state of play with the main churches:

- The Church of Scotland
- The Episcopal Church
- Roman Catholicism
- Cameronians

state church, now fully Presbyterian

- mainly in the Highlands small pockets in Highlands & Islands
- small faction in the Lowlands

Patronage

The Monarch is no longer in charge of the Kirk - but landowners own the land on which the buildings stand, and they now want a say. They begin to assert rights to influence the choices of ministers in churches on their property

1712	Patronage Act – heritors given right to choose ministers
1733	Ebenezer Erskine forms the Associate Presbytery with congregations
	from Stirling, Kinclaven, Perth and Abernethy. Formally ejected from
	Church of Scotland in 1740
1761	Thomas Gillespie forms the Relief Church (relief from patronage and
	tyranny of church courts)

There then follows various schisms and mergers within the churches (see chart at http://website.lineone.net/~davghalgh/churchhistory.html).

Take for example the Associate Presbytery:

1747	Splits into 2 factions over the Burgher Oath: Burghers and Anti-
	Burghers
1798	Burghers split – New Licht Burghers and Auld Licht Burghers
1806	Anti-Burghers split – New Licht Anti-Burghers and Auld Licht Anti-
	Burghers
1820	New Licht factions merge to form United Associate Church

Continued struggles within the Church of Scotland:

1834	General Assembly's Veto Act
1838	rejected by Court of Session
March 1843	House of Commons declined to abolish patronage
May 18 1843	Thomas Chalmers led 451 clergymen from the General Assembly in
	Edinburgh to form the Free Church of Scotland
	Duplicated parish structure of established Kirk – weakened both
	churches
But:	
1845-52	The Great Famine (An Gorta Mór)
	Thousands of destitute Irish folk, mainly from the north, flock to
	Scotland. The country's west is overwhelmed – dramatic re-
	establishment of Roman Catholicism.
1854	Registration (Scotland) Act http://tinyurl.com/48b8kxp
1855	Civil registration commences in Scotland.

Researching Church records – strategy:

- 1) <u>Were they Church of Scotland?</u>
 - Check OPRs (old parish registers or old parochial records) 1553-1854
 - www.familysearch.org (index only important to check original image)
 - www.scotlandspeople.gov.uk (digitised register images)

Also additional records sets held at ScotlandsPeople Centre: www.scotlandspeoplehub.gov.uk/research/miscellaneous-records.html www.scotlandspeoplehub.gov.uk/pdf/bdm-transcripts.pdf www.scotlandspeoplehub.gov.uk/pdf/Death%20and%20burial%20record s.pdf

www.scotlandspeoplehub.gov.uk/pdf/list-of-oprs-appendix1.pdf ...and of course on microfilms available via FamilySearch

2) <u>Were they Roman Catholic?</u>

If so, check ScotlandsPeople for records.

- Births & Baptisms 1703-1992
- Banns & Marriages 1736-1934
- Deaths & Burials 1742-1955; other events 1742-1909
- 3) <u>Why are they still missing?</u>
 - The entry may not have been registered Stamp Act 1783-1794; 19th century apathy and parochial breakdown.
 - They may not have been baptised at birth.
 - The records may not have survived check ScotlandsPeople for surviving register coverage at www.scotlandspeoplehub.gov.uk/research/list-of-oprs.html
 - They were not Church of Scotland or Roman Catholic
- 4) <u>Were they Dissenters?</u>
 - Some dissenting ceremonies recorded by Church of Scotland ministers, so may be in ScotlandsPeople OPR records
 - Several registers have been indexed by the Mormons on FamilySearch within IGI and BIVRI (now 'Historical Records' database) Check coverage via

http://freepages.genealogy.rootsweb.ancestry.com/~hughwallis/IGIBat chNumbers.htm and http://genoot.com/downloads/BVRI2/

- Some records indexed on FreeREG www.freereg.org.uk and in Ancestry's UK Parish Records Collection
- 5) <u>What religious denominations were in the parish?</u> Statistical Accounts of Scotland 1790s and 1830s/40s
 http://stat-acc- scot.edina.ac.uk/sas/sas.asp?action=public&passback= Topographical Dictionary of Scotland 1846
 www.british- history.ac.uk/source.aspx?pubid=308
 Street directories

www.nls.uk/family-history/directories/post-office (and Internet Archive at **www.archive.org**, which has more than 840 volumes, over a hundred more than NLS)

<u>Catalogue searches:</u> National Records of Scotland **www.nas.gov.uk/onlinecatalogue** *Most nonconformist records indexed under CH3* National Register of Archives for Scotland **www.nas.gov.uk/onlineregister** Scottish Archive Network **www.scan.org.uk**

6) <u>Were they irregularly married?</u> Check www.gro-scotland.gov.uk/files2/family-records/irregular-borderand-scottish-runaway-marriages.pdf and www.scotlandspeoplehub.gov.uk/pdf/Irregular%20Border%20marriages. pdf.

Gretna marriages: www.ancestry.co.uk www.achievements.co.uk/services/gretna/index.php

Other Kirk records

- Records for kirk administered poor relief, church business, discipline, loans etc. Catalogued on NRS website under CH2. (Some photographed by LDS Church).
- Also: heritors (under HR), records of presbyteries and synods (abolished 1993, in CH2), and General Assembly (CH1).

Ministers' biographical details

- Church of Scotland *Fasti Ecclesiae Scoticanae* (Ancestry, www.archive.org)
- History of the Congregations of the United Presbyterian Church 1733-1900,
- Reverend Robert Small (1904). Available via www.archive.org
- *Fasti of the United Free Church of Scotland 1920-1929*, Reverend John Alexander Laws, 1956, Oliver & Boyd, Edinburgh
- Scottish Episcopal Clergy 1689-2000, David M. Bertie, 2000, T. and T. Clark

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